



# *Professional Services Procurement Bulletin*

## *2007-07*

### *Clark*

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<i>COUNTY</i>	<i>Clark</i>
<i>ROUTE</i>	<i>KY 9000 (Mt. Parkway)</i>
<i>DISTRICT</i>	<i>District 7-Lexington</i>
<i>ITEM NO</i>	<i>7-8101.01</i>
<i>PROJECT DESCRIPTION</i>	<i>Final Design (Phase II) for a new interchange in the Mt. Parkway at KY 974 (Kiddville Rd).</i>
<i>PROJECT MANAGER</i>	<i>I.J. Blankenship, P.E.</i>
<i>USER DIVISION</i>	<i>Highway Design</i>
<i>APPROXIMATE FEE</i>	<i>\$400,000.00 HPP funding (Lump Sum)</i>
<i>PROJECT FUNDING</i>	<i>Federal Funds HPP</i>
<i>PURPOSE AND NEED</i>	<i>Improve access for economic development.</i>
<i>PROJECT LENGTH</i>	<i>Undetermined</i>
<i>METHOD OF DESIGN</i>	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.0) policy in the development of the Highway Plans.</i>
<i>DBE REQUIREMENT</i>	<i>None</i>

<b>SCOPE</b>	<i>The selected consultant will provide engineering services for Phase II roadway design.</i>
<b>SPECIAL INSTRUCTIONS</b>	<i>N/A</i>
<b>AVAILABLE STUDIES</b>	<i>Phase I Design (Quest Engineers, Inc.) and environmental document. C.E. Level 2 (Palmer Engineering)</i>
<b>PHOTO-GRAMMETRIC SERVICES</b>	<i>Digital mapping will be furnished by the Department.</i>
<b>STRUCTURE DESIGN</b>	<i>Department</i>
<b>GEOTECHNICAL SERVICES</b>	<i>Department</i>
<b>TRAFFIC</b>	<i>Department</i>
<b>ENVIRONMENTAL</b>	<i>Department-C.E. Level 2 anticipated. Completion date—6/15/07.</i>
<b>UTILITY</b>	<i>N/A</i>
<b>MAP</b>	<u><i>Interactive Map</i></u>

## ***PREQUALIFICATION REQUIREMENTS***

### **ROADWAY DESIGN**

- *Rural Roadway Design >\$250,000*
- *Surveying*

## PROJECT SCHEDULE & MILESTONES

<b>RESPONSE DATE</b>	<i>February 7, 2007 4:30 p.m. (Frankfort Time)</i>
<b>SELECTION COMMITTEE DATE MEETING</b>	<i>February 21 or 22, 2007</i>
<b>PRE-DESIGN CONFERENCE</b>	<i>March 1, 2007</i>
<b>TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL</b>	<i>April 4, 2007</i>
<b>CONTRACT NEGOTIATIONS</b>	<i>May 1, 2007</i>
<b>NOTICE TO PROCEED</b>	<i>July 1, 2007</i>
<b>PRELIMINARY LINE &amp; GRADE INSPECTION</b>	<i>N/A</i>
<b>FINAL JOINT INSPECTION</b>	<i>September 2008</i>
<b>RIGHT-OF-WAY &amp; UTILITY PLANS</b>	<i>April 1, 2008</i>
<b>FINAL ROADWAY PLANS</b>	<i>October 1, 2008</i>

*The selected consultant is expected to meet the scheduled milestone dates*

## EVALUATION FACTORS

1. *Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
2. *Capacity to comply with project schedule. (10 points)*
3. *Past record of performance on projects of similar type and complexity. (10 points)*
4. *Project approach and proposed procedures to accomplish the services for the project. (10 points)*
5. *Consultant's Kentucky office where work is to be performed. (2 points)*

*75% - 100% of work accomplished in Kentucky offices - 2 points*

*26% - 74% of work accomplished in Kentucky offices - 1 point*

*0% - 25% of work accomplished in Kentucky offices - 0 points*

## SELECTION COMMITTEE MEMBERS

1. *I.J. Blankenship, P.E., User Division*
2. *Ananias Calvin, P.E., User Division*
3. *David Waldner, Secretary's Pool*
4. *Chuck Allen, Secretary's Pool*
5. *Howard Cruse, Governor's Pool*